

# City of Deltona

## **Legislation Text**

File #: 15-6692, Version: 1

TO: Mayor and Commission AGENDA DATE: 7/5/2022

**FROM:** John A. Peters, III, PE, Acting City Manager **AGENDA ITEM:** 5 - C

#### SUBJECT:

Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.

## LOCATION:

N/A

### **BACKGROUND:**

Quarterly Reports of City Advisory Boards/Committees:

- 1) Affordable Housing Advisory Committee (Written Report Only)
- 2) Firefighters Pension Plan Board (Written Report Only)
- 3) Planning and Zoning Board (Written Report Only)
- 4) Team Volusia (Written Report Only)

## COST:

N/A

### **SOURCE OF FUNDS:**

N/A

## **ORIGINATING DEPARTMENT:**

City Clerk's Office

### STAFF RECOMMENDATION PRESENTED BY:

N/A - Presentation Only.

## **POTENTIAL MOTION:**

N/A - Presentation Only.