



## Legislation Text

---

**File #:** 15-5412, **Version:** 1

---

**TO:** Mayor and Commission

**AGENDA DATE:** 7/6/2021

**FROM:** John A. Peters, III, PE, Acting City Manager

**AGENDA ITEM:** 5 - B

**SUBJECT:**

Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk  
(386) 878-8502.

**LOCATION:**

N/A

**BACKGROUND:**

Quarterly Reports of City Advisory Boards/Committees:

- 1) Affordable Housing Advisory Committee (Written Report Only)
- 2) Firefighters Pension Plan Board - (Written Report Only)
- 3) Planning and Zoning Board - (Written Report Only)
- 4) Team Volusia - (Written Report Only)

**COST:**

N/A

**SOURCE OF FUNDS:**

N/A

**ORIGINATING DEPARTMENT:**

City Clerk's Office

**STAFF RECOMMENDATION PRESENTED BY:**

N/A - Presentation Only.

**POTENTIAL MOTION:**

N/A - Presentation Only.