



Legislation Text

File #: 15-4471, **Version:** 1

TO: Mayor and Commission

AGENDA DATE: 10/5/2020

FROM: Dr. Marc-Antonie Cooper, Interim City Manager

AGENDA ITEM: 5 - C

SUBJECT:

Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk
(386) 878-8502.

LOCATION:

N/A

BACKGROUND:

Quarterly Reports of City Advisory Boards/Committees:

- 1) Firefighters' Pension Plan Board of Trustees (Written Report Only)
- 2) Planning and Zoning Board - (Written Report Only)
- 3) Team Volusia - (Written Report Only)

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

City Clerk's Office

STAFF RECOMMENDATION PRESENTED BY:

N/A - Presentation Only.

POTENTIAL MOTION:

N/A - Presentation Only.