



## Legislation Details

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**File #:** 15-9116      **Version:** 1  
**Type:** Presentation/Award/Report      **Status:** Agenda Ready  
**File created:** 10/2/2024      **In control:** City Commission  
**On agenda:** 10/7/2024      **Final action:**  
**Title:** Requests for presentations before the City Commission.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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