



## Legislation Details

---

**File #:** 15-8582      **Version:** 1

**Type:** Presentation/Award/Report      **Status:** Agenda Ready

**File created:** 2/20/2024      **In control:** City Commission

**On agenda:** 3/25/2024      **Final action:**

**Title:** Presentation - Hispanic Chamber of Commerce

**Sponsors:** City Commission

**Indexes:**

**Code sections:**

**Attachments:** 1. Hispanic Chamber Presentation-

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------