



## Legislation Details (With Text)

**File #:** 15-5412 **Version:** 1

**Type:** Presentation/Award/Report **Status:** Agenda Ready

**File created:** 6/23/2021 **In control:** City Commission

**On agenda:** 7/6/2021 **Final action:**

**Title:** Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.

**Sponsors:** Clerk's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Affordable Housing Advisory Committee 2021- Q2, 2. Firefighters Pension Plan 2021 - Q2, 3. Planning & Zoning Board 2021 - Q2, 4. Team Volusia Report 2021 - Q2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TO:** Mayor and Commission

**AGENDA DATE:** 7/6/2021

**FROM:** John A. Peters, III, PE, Acting City Manager

**AGENDA ITEM:** 5 - B

**SUBJECT:**

Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.

**LOCATION:**

N/A

**BACKGROUND:**

Quarterly Reports of City Advisory Boards/Committees:

- 1) Affordable Housing Advisory Committee (Written Report Only)
- 2) Firefighters Pension Plan Board - (Written Report Only)
- 3) Planning and Zoning Board - (Written Report Only)
- 4) Team Volusia - (Written Report Only)

**COST:**

N/A

**SOURCE OF FUNDS:**

N/A

**ORIGINATING DEPARTMENT:**

City Clerk's Office

**STAFF RECOMMENDATION PRESENTED BY:**

N/A - Presentation Only.

**POTENTIAL MOTION:**

N/A - Presentation Only.