



Legislation Details

File #: 15-4881 **Version:** 1

Type: Presentation/Award/Report **Status:** Agenda Ready

File created: 12/8/2020 **In control:** City Commission

On agenda: 1/4/2021 **Final action:**

Title: Presentation - Storm Water Update - Acting City Manager John A. Peters, III, P.E., (386) 878-8858.

Sponsors: City Commission, Joyce Raftery

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------