



## Legislation Details

---

**File #:** 343-2015      **Version:** 1

**Type:** Ordinance      **Status:** Agenda Ready

**File created:** 3/5/2020      **In control:** City Commission

**On agenda:** 4/6/2020      **Final action:**

**Title:** Public Hearing - Ordinance No.10-2020, to Amend Chapter 14- Animals, of the Code of Ordinances, at second and final reading. - Marsha Segal-George, Assistant City Attorney, Legal Department, (386) 878-8873.

Strategic Goals: Internal/External Communications

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance No. 10-2020

Date	Ver.	Action By	Action	Result
4/6/2020	1	City Commission	accept	
4/6/2020	1	City Commission	accept	Pass