



Legislation Details

File #: 15-4498 **Version:** 1
Type: Presentation/Award/Report **Status:** Agenda Ready
File created: 3/9/2020 **In control:** City Commission
On agenda: 4/6/2020 **Final action:**
Title: Proclamation - Water Conservation Month.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Water Conservation Month 2020.docx

Date	Ver.	Action By	Action	Result
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