



## Legislation Details

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**Title:** Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.

**Sponsors:** Clerk's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Affordable Housing Adv.Comm. Q2, 2. FireFighters Pension Board Q2, 3. Planning & Zoning Q2, 4. Team Volusia Q2

Date	Ver.	Action By	Action	Result
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