



Legislation Details (With Text)

File #: 15-6692 **Version:** 1
Type: Presentation/Award/Report **Status:** Agenda Ready
File created: 6/13/2022 **In control:** City Commission
On agenda: 7/5/2022 **Final action:**
Title: Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.
Sponsors: Clerk's Office
Indexes:
Code sections:
Attachments: 1. Affordable Housing Adv.Comm. Q2, 2. FireFighters Pension Board Q2, 3. Planning & Zoning Q2, 4. Team Volusia Q2

Date	Ver.	Action By	Action	Result
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TO: Mayor and Commission

AGENDA DATE: 7/5/2022

FROM: John A. Peters, III, PE, Acting City Manager

AGENDA ITEM: 5 - C

SUBJECT:

Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk (386) 878-8502.

LOCATION:

N/A

BACKGROUND:

Quarterly Reports of City Advisory Boards/Committees:

- 1) Affordable Housing Advisory Committee (Written Report Only)
- 2) Firefighters Pension Plan Board - (Written Report Only)
- 3) Planning and Zoning Board - (Written Report Only)
- 4) Team Volusia - (Written Report Only)

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

City Clerk's Office

STAFF RECOMMENDATION PRESENTED BY:

N/A - Presentation Only.

POTENTIAL MOTION:

N/A - Presentation Only.