

From: [Bridgette Lodwig](#)
To: [Elizabeth Keys](#)
Subject: FW: Form submission from: Citizen Board/Committee Application
Date: Friday, March 10, 2023 4:42:19 PM

From: Deltona FL via Deltona FL <cmsmailer@civicplus.com>
Sent: Friday, March 10, 2023 4:32 PM
To: Bridgette Lodwig <BLodwig@deltonafl.gov>
Subject: Form submission from: Citizen Board/Committee Application

Submitted on Friday, March 10, 2023 - 4:32pm
Submitted by anonymous user: 184.88.93.159
Submitted values are:

Choose from the following:

- Planning & Zoning Board
- William S. Harvey Scholarship Selection Committee

Name: Samantha Baruah

Email: samtb5@outlook.com

Address: 670 Shawsbury Way

City, State, Zip Code: Deltona

Phone: 3196213668

Alt/Cell Phone:

Fax:

Organization:

Number of Years as a Deltona Resident: 0 - 1 Year

What Commission district do you reside in? District 3

Are you a registered voter in Volusia County? Yes

Who is your employer? (Please include number of years, address, phone number and title/position):

Veritas LLC

1.5 years

Principal Program Manager Specialist

Heathrow, FL

Please summarize your work experience.: I have worked in both bench and clinical research, higher education administration and now am working in the private sector as a Principal Program Manager Specialists.

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.:

§ The Canopy Center

o Family Interaction Specialists January 2021 – December 2022

§ Foundation for Madison's Public Schools Board Member Sept 2020 – Present

o Anti-Racism Subcommittee, Chair 2021 - Present

§ Madison Museum of Contemporary Art

o Inclusion, Diversity, Equity, and Accessibility Committee 2021 - Present

§ UW – Madison

- o Practitioner-Instructor Title ad hoc working group 2019 – July 2021
- o Council Alternate Representative – District 785 2018 – July 2021
- o School of Education Committee on Academic Staff Issues (CASI) 2019 – July 2021
- o School of Education Academic Planning Council 2020 - July 2021
- § 100+ Women Who Care: Madison Chapter, Member 2018 - Present
- § Association of Change Management Professionals Member 2019 - Present
- § PMI, Madison / South Central Wisconsin Chapter, Member 2018 – Present
- o VP of Finance 2021- Present
- o Director of Finance 2019 - 2021
- § PMI, Michigan Capital Area Chapter, Member 2017 – 2018
- o Director of Academic Outreach 2018
- o 2018 Chapter Meeting Presenter March 2018
- o 2017 Professional Development Day Presenter November 2017
- § Underground for Good 2016 - 2018
- § Meridian Township Planning Commission 2016 - 2018
- § United Way of Johnson & Washington County Community Impact Council 2014 - 2015
- § Johnson County Metropolitan Planning Organization 2013 - 2015
- § Iowa New Education for Woman (N.E.W.) Leadership Panelist 2014 & 2015
- § 5224 Good Grants Committee Member 2013 - 2015
- § 100+ Woman Who Care: Hawkeye Chapter Member 2013 - 2015
- § Community Foundation Johnson County Grants Committee 2012 – 2015
- § Johnson County Assessor’s Conference Board 2012 - 2015

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.: Please see the above list. In addition to serving on Planning and Zoning commissions in the past, I have been on Metropolitan Planning and Zoning commissions and am a two time publicly elected official to a school board.

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.: Multi-disciplined Director with expertise in areas focused on team building, development of diverse stakeholders, innovative approaches, strong fiscal management, and operational excellence for organizations. Deep focus on strategic management and goal attainment for projects and activities sponsored by a range of business units and program sponsors.

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.: As a servant leader, I would like to be more involved in my community and help usher in a new path of development in Deltona.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.: none

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.: no

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.:

Christa Haverly: 7448 N Hoyne Ave, Chicago, IL 60645, 773-895-7084

Craig Osgood: 2023 N Nemo Drive, Deltona, FL 32725, 407-288-3716

Shannon Gryntysz: 182 Poinciana Ln, Deltona, FL 32738 516-473-9290
Additional Information or Comments:

The results of this submission may be viewed at:
<https://www.deltonafl.gov/node/24953/submission/103841>

Florida has a very broad Public Records Law. Virtually all written communications to or from State and Local Officials and employees are public records available to the public and media upon request. The City of Deltona's policy does not differentiate between personal and business emails. This means email messages, including your e-mail address and any attachments and information we receive online might be disclosed to any person or media making a public records request. E-mail sent on the City system will be considered public and will only be withheld from disclosure if deemed confidential or exempt pursuant to State Law. If you are an individual whose identifying information is exempt under 119.071, Florida Statutes, please so indicate in your email or other communication. If you have any questions about the Florida public records law refer to Chapter 119 Florida Statutes.