

City of Deltona

2345 Providence Blvd. Deltona. FL 32725

Minutes

Affordable Housing Advisory Committee

Tuesday, February 18, 2025

5:00 PM

2nd Floor Conference Room

1. CALL TO ORDER:

The meeting was called to order at 5:05 p.m.

2. ROLL CALL:

Present: 6 - Chair Jodi Pena-Castaldi

Member Commissioner Avila-Vazquez

Member Rachel Amoroso.

Member Terri Ellis

Member Cassie Landron Member Lillian Mendez

Excused: 1 - Vice Chair Michelle Wallace-Chin

Absent: 2 - Member Jean Armstrong Member Sylvia Hayes

3. APPROVAL OF MINUTES & AGENDA:

A. AHAC minutes of September 17, 2024

Motion by Commissioner Avila-Vazquez, seconded by Member Ellis, to approve the AHAC minutes of September 17, 2024. The motion carried unanimously.

4. PRESENTATIONS/AWARDS/REPORTS:

None.

5. PUBLIC FORUM: Time permitted, public comments shall be limited to items on the agenda and shall not exceed two minutes. Please be courteous and respectful of the views of others. Personal attacks on Committee/Board members, City staff or members of the public are not allowed and will be ruled out of order by the Chair.

Chair Jodi Peña-Castaldi opened and closed Public Forum as there was none.

6. OLD BUSINESS:

None.

7. NEW BUSINESS:

A. <u>Discussion in reference to 2025 AHAC Calendar</u>

Ms. Briggs presented a SHIP PowerPoint presentation to the Committee regarding history and funding, set-asides, recommendations, etc.

Regarding the next steps, Mr. Smith stated the presentation:

- * Will be discussed with each Commissioner by staff individually;
- * Be brought back to the City Commission for discussion; and
- * An update provided to the AHAC Committee.

Mr. Smith said he would like to bring SHIP presentation to City Commission either by the 2nd meeting in March or the 1st meeting in April.

8. STAFF COMMENTS:

None.

9. BOARD/COMMITTEE MEMBERS COMMENTS:

Commissioner Avila-Vazquez advised her backup at the AHAC meetings would be Commissioner Stephen Colwell.

10. ADJOURNMENT:

The meeting was adjourned at 6:30 p.m.
Chair, Jodi Peña-Castaldi
ATTEST:
Committee Secretary, Don S. Hoppa