

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [City Clerk Department](#)  
**Subject:** Online Form Submittal: Citizen Board/Committee Application  
**Date:** Saturday, December 6, 2025 6:43:34 PM

**This Message Is From an External Sender**

This message came from outside your organization.

## Citizen Board/Committee Application

### Contact Information

Applications remain on file for **6 months only**.

Choose from the following	Affordable Housing Advisory Committee
---------------------------	---------------------------------------

Name	JANICE HAYES
------	--------------

Email Address	hayesj7557@yahoo.com
---------------	----------------------

Organization	<i>Field not completed.</i>
--------------	-----------------------------

Address	2516 COURTLAND BLVD
---------	---------------------

City	DELTONA
------	---------

State	FL
-------	----

Zip Code	32738
----------	-------

Phone Number	2299776996
--------------	------------

Fax Number	<i>Field not completed.</i>
------------	-----------------------------

### About Yourself

Number of Years as a Deltona Resident	25+ Years
---------------------------------------	-----------

What Commission district do you reside in?	District 5
--	------------

Are you a registered voter in Volusia County?	Yes
---	-----

Who is your employer? (Please include number of years, address, phone number and title / position)	CRANDALLL MEDICAL CONSULTANT LLC SWAN AVE. NEW SMYRNA BEACH, FLA. 386-689-4543 TOTAL YEARS WITH APD=30 + SUPPORT COORDINATOR
Please summarize your work experience.	WORK EXPERIENCE INCLUDE BUT NOT LIMITED TO ADVOCATING FOR INDIVIDUALS WITH DISABILITIES, SCHEDULING APPOINTMENTS, PROVIDE COMMUNITY RESOURCES, HOMEVISITS TO CHECK ON THEIR OVERALL WELLBEING, FILING AND ANSWERING TELEPHONES.
List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.	PRESIDENT OF WOMEN'S DEPARTMENT PRESIDENT OF YOUTH DANCE TEAM
Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.	ADDITIONAL KNOWLEDGE, SKILLS, AND ABILITIES INCLUDE STRONG COMPUTER PROFICIENCY, EFFECTIVE ORGANIZATIONAL SKILLS, PARTICIPATION IN VARIOUS TRAININGS TO ENHANCE JOB PERFORMANCE, AND EXPERIENCE COLLABORATING WITH MULTIPLE COMMUNITY AGENCIES.
Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.	I AM PASSIONATE ABOUT SUPPORTING VULNERABLE POPULATIONS AND IMPROVING ACCESS TO COMMUNITY RESOURCES. I WANT TO SERVE ON THIS COMMITTEE TO HELP ADVOCATE FOR INDIVIDUALS AND FAMILIES IN NEED. WITH MY BACKGROUND WORKING WITH VARIOUS AGENCIES AND PARTICIPATING IN CONTINUOUS TRAINING, I CAN CONTRIBUTE KNOWLEDGE OF AVAILABLE SERVICES, STRONG ORGANIZATIONAL ABILITIES, AND A COMPASSIONATE, SERVICE-ORIENTED APPROACH. IN ADDITION, I WANT TO SERVE ON THIS COMMITTEE BECAUSE I AM COMMITTED TO SUPPORTING AND IMPROVING OUR COMMUNITY. I BELIEVE MY EXPERIENCE WORKING WITH VARIOUS LOCAL AGENCIES, ALONG WITH MY STRONG ORGANIZATIONAL AND COMMUNICATION SKILLS, WILL HELP CONTRIBUTE TO EFFECTIVE DECISION-MAKING AND COLLABORATIVE PROBLEM-SOLVING. MY GOAL IS TO BRING A PRACTICAL, COMMUNITY-FOCUSED PERSPECTIVE THAT SUPPORTS THE COMMITTEE'S MISSION AND BENEFITS RESIDENTS. I AM INTERESTED IN SERVING ON THIS COMMITTEE BECAUSE I CARE DEEPLY ABOUT CREATING SAFE, STABLE, AND WELL-MAINTAINED

NEIGHBORHOODS. WITH MY BACKGROUND IN COMMUNITY OUTREACH AND EXPERIENCE HELPING RESIDENTS CONNECT WITH RESOURCES, I CAN CONTRIBUTE A STRONG UNDERSTANDING OF LOCAL NEEDS. I HOPE TO SUPPORT FAIR HOUSING PRACTICES, IMPROVE COMMUNITY ENGAGEMENT, AND HELP DEVELOP SOLUTIONS THAT STRENGTHEN OUR NEIGHBORHOODS.

---

Potential Conflict of Interest

NONE

---

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

NO

---

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

DAN CRANDALL-SUPERVISOR  
TRACEY EDWARDS-386-871-9290  
JENNIFER MILLER-407-361-2930

---

Additional Information or Comments

*Field not completed.*

---

Email not displaying correctly? [View it in your browser.](#)