



City of Deltona

2345 Providence Blvd.
Deltona, FL 32725

Regular Commission Meeting

City Commission

Mayor Avila
Vice Mayor Bradford
Commissioner Avila-Vazquez
Commissioner Burbank
Commissioner Colwell
Commissioner JodyLee
Commissioner McCool

Monday, October 2, 2023

6:00 PM

Deltona Commission Chambers

DECORUM POLICY: The City of Deltona has a significant interest in conducting orderly and efficient public meetings, which includes preventing disruption, promoting civility, and preserving decorum. To that end, behavior which disrupts or impedes the efficient and orderly conduct of any public meeting, as determined by the Mayor, or presiding officer, or a majority of the City Commission, is not permitted. The Mayor, or presiding officer, or a majority of the City Commission, may interrupt, warn, or terminate a speaker's statement when that statement is too lengthy, personally directed, abusive, obscene, irrelevant, or otherwise reasonably perceived to be a disruption to the fair and orderly progress of the discussion at hand. The Mayor, or presiding officer, or a majority of the City Commission, may also interrupt any part of the meeting to warn any individual that they are being disruptive or otherwise impeding the efficient and orderly conduct of the meeting. The Mayor, or presiding officer, or a majority of the City Commission, may require any individual to leave a public meeting for its duration if that individual is unable to observe this Policy after being warned. Should an individual be required to leave a meeting for violating this Policy, that person shall be escorted from Commission Chambers by a Volusia County Sheriff's Deputy.

PUBLIC FORUM: Public Forum will begin at 6:00 PM at the start of each regular meeting and will conclude after 30 minutes. Comments during Public Forum are limited to items of City business that are listed on the Agenda and/or items that are not listed on the Agenda. Comments regarding listed Agenda items will take place after discussion of each item. Please be courteous and respectful of the views of others. In order to address the Commission, citizens must fill out a public participation slip and give it to the Deputy City Clerk. All citizen comments are limited to 4 minutes and shall be addressed to the Mayor or the Commission as a whole. Members of the City Commission shall not enter into discussion or respond to a citizen's comments other than to give directions or to ask for clarification. However, individual Commissioners may choose to respond under the "City Commissioner Comments" portion of the meeting.

BUSINESS MEETING - 6:30 PM

1. CALL TO ORDER:

2. ROLL CALL – CITY CLERK:

3. INVOCATION AND PLEDGE TO THE FLAG:

A. [Invocation Presented by District #2 Commissioner.](#)

Background:

At the Regular City Commission Meeting on Monday, October 17, 2011, the City Commission approved to have each Commissioner by District schedule someone to present the invocation at each Regular City Commission meeting rotating each Commissioner by District starting with District #1, #2, #3, #4, #5, #6 and the Mayor.

4. APPROVAL OF MINUTES & AGENDA:

A. [Approval of minutes of the Regular Commission Meeting of September 18, 2023, as presented. - Joyce Raftery, City Clerk \(386\) 878-8502.](#)

Background:

N/A

Attachments:

[September 18, 2023 RCM Minutes](#)

5. PRESENTATIONS/AWARDS/REPORTS:

A. [Super Star Student of the Month Certificates September 2023](#)

Background:

Super Star Student of the Month Awards for September 2023 will be presented to:

1. Deltona Lakes Elementary, Anna Allain, 5th Grade

2. Discovery Elementary, Thalia Alvarez, 5th Grade
3. Forest Lake Elementary, Dustin Hill , 3rd Grade
4. Pride Elementary, Kloe Pabon, 3rd Grade
5. Sunrise Elementary, Paris Bass , 3rd Grade
6. Timbercrest Elementary, Rebeca Loor, 5th Grade
7. Volusia Pines Elementary, Sienna Johnson, 5th Grade
8. Deltona Middle, Na' Riyah Atkins , 8th Grade
9. Galaxy Middle, Memphis Derby, 8th Grade
10. Heritage Middle, Walter Hardee, 8th Grade
11. Deltona High, Ariana Velazquez-Otero, 12th Grade

B. [Proclamation - Fire Prevention Week - October 8-14, 2023](#)

Background:

The City of Deltona recognizes the week of October 8-14, 2023 as "Fire Prevention Week" throughout the City of Deltona. The 2023 Fire Prevention Week™ theme, "Cooking safety starts with YOU. Pay attention to fire prevention™," effectively serves to remind us to stay alert and use caution when cooking to reduce the risk of kitchen fires.

C. [Proclamation - Domestic Violence Awareness Month](#)

Background:

Domestic Violence is a problem that is not confined to any group or groups of people, but crosses all economic, racial, gender, educational, religious, and social barriers, and is sustained by societal indifference.

All citizens are encouraged to speak out against domestic violence and support local efforts to assist victims of these crimes in finding the help and healing they need.

D. [Proclamation - Breast Cancer Awareness Month](#)

Background:

October is designated as Breast Cancer Awareness Month. Breast cancer is one of the most frequently diagnosed cancers and the leading cause of cancer death among women worldwide. The American Cancer Society estimates that there will be an estimated 297,790 new cases of breast cancer in the United States in 2023. The City of Deltona recognizes the importance of this ongoing fight and proclaims October, 2023 as Breast Cancer Month.

E. [Presentation - Senator Tom Wright will present a check to the City of Deltona for the Fisher Wastewater Treatment Facility Plant Conversion in the amount of \\$1,500,000 and the Eastern Wastewater Treatment Facility Expansion - Sewer Improvement in the amount of \\$2,000,000. Funding was secured with assistance from Senator Tom Wright, Representative Webster Barnaby and](#)

[Representative Tom Leek.](#)

Background: The appropriation request totaling \$3,500,000 was approved by the Florida Legislature for the 2022-2023 Florida Budget and signed by Governor DeSantis on June 15, 2023.

F. [Presentation - Halifax Urban Ministries Barracks of Hope Construction, presented by Daytona Beach Commissioner, Stacy Cantu.](#)

Background: Barracks of Hope Construction: overview of project, funding received, site plan, review of costs and sponsorship. The Barracks of Hope will offer Veterans housing stability.

Attachments: [Barracks of Hope Presentation City of Deltona \(1\)](#)

G. [Presentation - Quarterly Reports of City Advisory Boards/Committees - Joyce Raftery, City Clerk \(386\) 878-8502.](#)

Background: Quarterly Reports of City Advisory Boards/Committees:

- 1) Affordable Housing Advisory Committee (Written Report Only)
- 2) Firefighters Pension Plan Board - (Written Report Only)
- 3) Planning and Zoning Board - (Written Report Only)
- 4) Team Volusia - (Written Report Only)

Attachments: [AHAC Q3 - Report 2023](#)
[FFPB Q3 - Report 2023](#)
[P&Z- Q3 Report 2023](#)
[Team Volusia Q3 - Report 2023](#)

H. [Presentation - FEMA's Interagency Recovery Coordination \(IRC\) - Federal Programs: R2P2, RTCA, CUPP & EDA Grant - Kimberly Castro, Project Manager \(386\) 8859.](#)

[Strategic Goal: Economic Development](#)

Background: Project Manager, Kimberly Castro will present federal programs (1-3) to assist the City of Deltona with recovery and resiliency initiatives.

- (1) **Recovery and Resiliency Partnership Projects (R2P2)** - Environmental Protection Agency (EPA) sponsored technical assistance program to support each city's vision for long-term economic recovery by developing design concepts and strategies that integrate recreation, stormwater management, community connectivity, and downtown development.
- (2) **National Parks Service Rivers, Trails and Conservation**

Assistance (NPS-RTCA) program assists communities, public land managers and nonprofit organizations with conservation and outdoor recreation projects to provide professional planning, design and technical expertise that help to achieve the community's conservation and outdoor recreation vision.

- (3) **EPA's College/Underserved Community Partnership Program (CUPP)** to provide meaningful support to underserved communities seeking to address legacy environmental and economic impacts while building the next generation of leaders with an awareness and vision for meeting the our community. Communities receive vital assistance and services on a voluntary basis at no cost.

FY2023 Diaster Supplemental Dept. of Commerce Economic Development Administration (EDA) Grant - 80/20: EDA portion - \$120,000 (80%); City of Deltona portion: \$30,000 (20%) = Total \$150,000. (4) Economic Development Administration (EDA) Disaster Supplemental Opportunity will help Deltona devise and implement long-term economic recovery strategies through a variety of non-construction and construction projects, as appropriate, to address economic challenges in areas where a Presidential declaration of a major disaster was issued. Project Manager is requesting approval to submit grant request.

(4) **Economic Development Administration (EDA) Feasibility and Impact Studies** to align ecological, environmental, and economic development community goals; assist with public engagement, and examine projects that will be identified in the ***R2P2*** and ***NPS-RTCA*** initiatives.

Attachments: [City Grant Funding](#)
[FEMA's Interagency Recovery Coordination \(IRC\) PPTX - R2P2 Example - Mexico Beach](#)

6. ORDINANCES AND PUBLIC HEARINGS:

- A. [Public Hearing - Ordinance No.12-2023, to Amend Chapter 14- Animals, of the Code of Ordinances, at first reading and to schedule second reading for November 6, 2023 - Marsha Segal-George, City Attorney, \(386\) 878-8872.](#)

[Strategic Goals: Internal/External Communications](#)

Background: The City Commission on August 28, 2023 regular City Commission meeting concurred for the City to amend the Chapter 14-Animals, of the Code of Ordinances. The City Commission consensus was to expedite revisions to Chapter 14- Animals, to add for Cruelty to

animal; Proper Care; Custody; and Confinement pursuant to Florida Statute 828.13 to be put in an Ordinance and moved for first reading.

Attachments: [Ord 12-2023 - Chapter 14 ANIMALS](#)
[Newspaper Advertisement](#)

7. OLD BUSINESS:

8. NEW BUSINESS:

9. COMMENTS ON CONSENT ITEMS: Citizen comments are limited to issues and concerns on the Consent Agenda item(s). Please complete a public participation slip and indicate in the subject line the issue you wish to address. Members of the City Commission shall not enter into discussion or respond to individuals' comments during the public forum other than to give directions or to ask for clarification. Please be courteous and respectful of the views of others. Personal attacks on Commission members, City staff or members of the public are not allowed, and will be ruled out of order by the Mayor.

10. CONSENT AGENDA: The Consent Agenda contains items that have been determined to be routine and non-controversial. If discussion is desired by any member of the City Commission, that item must be removed from the Consent Agenda and considered separately. All other matters included under the Consent Agenda will be approved by one motion. Citizens with concerns should address those concerns by filling out a public participation slip and giving it to the Deputy City Clerk prior to Consent Agenda items being pulled.

- A. [Request approval to purchase a transport unit with approved budgeted funds. - Fire Chief Bill Snyder, Fire Department \(386\) 575-6902](#)

[Strategic Goal: Public Safety](#)

Background:

The Fire Department is continuing to modernize our fleet in order to provide the best service to our community. We have budgeted \$475,000 to purchase an ambulance this fiscal year in order to maintain our fleet's readiness status. Our current reserve units already exceed their recommended life span and current build times are between 12-24 months.

We received Estimate# Q3363-1 from Frazer for a Frazer 2023 International ambulance for \$399,400. Pricing is in accordance with the Buy-board Purchase Co-Op, which the City is a member, contract #650-21 valid 10/1/21 - 9/30/24. We have provided Frazer with a letter of intent to reserve our spot in line pending Commission approval. This intention letter allows us to receive the ambulance within a 4-6 month timeline once ordered. The remaining \$135,600

of budgeted funds will be utilized to purchase essential equipment required to make the ambulance ready for service such as stretchers, radios, medical equipment, etc.

Attachments:

[Deltona Updated Q3363-1 9-13-23](#)

[650-21-Award-Tabulation-Report - Buy Board](#)

[Buy Board Extension letter Frazer Ltd. exp 9-2024](#)

- B. [Request for approval of proposed changes to the By-Laws for the Affordable Housing Advisory Committee \(AHAC\) - Angelia Briggs, Housing & Community Development \(386\) 878-8614.](#)

[Strategic Goal: Internal and External Communication](#)

Background:

At the Regular Commission Meeting held on May 4, 2015 the City Commission approved to change the term of the Committee members from one year to two years with the term expiring every October 5th. The expiration date is in the middle of the AHAC reporting process and needs to be changed so that the same members start and finish that process.

At the Regular Commission Meeting held on October 19, 2020 the City Commission approved per the change to F.S. 420.9076 to appoint an elected official to the Committee, however, this was not included or updated in the by-laws and the attached Resolution included the new change per the Florida Statue listed above.

Attachments:

[AHAC Member List 03-24-2023](#)

[AHAC By-Laws](#)

[AHAC Resolution](#)

11. CITY COMMISSION SPECIAL REPORTS AND REQUESTS:

12. CITY ATTORNEY COMMENTS:

13. CITY MANAGER COMMENTS:

14. CITY COMMISSION COMMENTS:

15. ADJOURNMENT:

NOTE: If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Manager in writing at CityManager@deltonafl.gov or to Deltona City Hall, 2345 Providence Blvd., Deltona, FL 32725 at least 48 hours prior to the meeting at which the person wishes to attend. The City is not permitted to provide the use of human physical assistance to physically handicapped persons in lieu of the construction or use of ramps or other mechanical devices in order to comply with Florida law. If proper accommodations for handicapped access cannot be made at a particular public meeting venue pursuant to a timely written request under Section 286.26 F.S., the City Manager shall change the venue of that meeting to a location where those accommodations can be provided.