

# **City of Deltona**

2345 Providence Blvd. Deltona, FL 32725

## **Regular Commission Meeting**

# **City Commission**

Mayor Avila
Vice Mayor Heriot
Commissioner Avila-Vazquez
Commissioner Colwell
Commissioner Howington
Commissioner Nabicht
Commissioner Santiago

Monday, October 6, 2025

6:30 PM

**Deltona Commission Chambers** 

PUBLIC FORUM: 6:00 PM - 6:30 PM

**BUSINESS MEETING - 6:30 PM** 

- 1. CALL TO ORDER:
- 2. ROLL CALL CITY CLERK:
- 3. INVOCATION AND PLEDGE TO THE FLAG:
- A. <u>Invocation Presented by District 5 Commissioner.</u>
  Honoring Veteran: Jim Parrish -Lance Corporal U.S. Marine Corps
- 4. ADDITIONS AND DELETIONS:
- 5. PRESENTATIONS/AWARDS/REPORTS:
- A. Presentation by Dana McCool, Domestic Violence Awareness Month

**Background:** 2025-2026 Domestic Violence Partnership of Volusia County

Overview.

**B.** Presentation by First Step Shelter, Executive Director Dr. Victoria Fahlberg

**Background:** First Step Shelter is the largest homeless shelter in Volusia County for

single adults. The mission of the First Step Shelter is to assist homeless, single adult men and women, who have the potential to stabilize their life and live independently, to move from homelessness to

housing.

C. Proclamation - National Community Planning Month

**Background:** This a Proclamation declaring October as National Community

Planning Month. This years theme is "Building Stronger, Healthier, and

More Resilient Communities."

## 6. DELTONA COMMUNITY EVENTS:

## 7. NEW BUSINESS:

A. Request approval of Resolution No. 2025-150 representing the October 1, 2025, through September 30, 2026, Collective Bargaining Agreement between the City of Deltona and The International Association of Fire Fighters Local 2913.

## **Background:**

The City of Deltona has reached a tentative Collective Bargaining Agreement with The International Association of Fire Fighters Local 2913. This agreement has been reviewed by both parties' legal teams, the City Manager, and has been ratified by The International Association of Fire Fighters Local 2913 and is ready for review and approval by the City Commission. This proposed contract will be valid from October 1, 2025, through September 30, 2026.

#### 8. CONSENT AGENDA:

A. Request for approval of the Third 2025 Quarter Reports of City Advisory Boards/Committees.

## Background:

July through September 2025 Quarterly Reports of City Advisory Boards/Committees:

- 1. Affordable Housing Advisory Committee
- 2. Firefighter Pension Board
- 3. Planning and Zoning Board
- 4. Team Volusia
- B. Request for approval of minutes of Regular Commission Meetings of September 3rd, 8th and 15th, 2025, and both Special Commission Meetings of September 22, 2025, as presented.

## Background: N/A

C. Request for approval of Resolution No. 2025-148 request to approve the Team Volusia Economic Development Corporation Cooperative Agreement for 2025-2026.

**Background:** The purpose of this annual Agreement is for the City of Deltona and

Team Volusia Economic Development Corporation to continue to support and implement a program of economic and business development as well as expansion within the City of Deltona and throughout Volusia County to enhance the economic well-being of the citizens of the City of Deltona and Volusia County.

D. Request for approval of Resolution No. 2025-149 and the Task Authorization between the City of Deltona & Pegasus Engineering for Design, Engineering & Permitting Services, specific to the Stormwater Capital Improvements Project - Lake Windsor Pump Station/Courtland Boulevard Stormwater Forcemain Relocation in the amount of \$195,930, as proposed in FY 25/26 budget. Pegasus Engineering is one of three Continuing On-Call Engineering Services firms, pregualified under RFQ No. PW-2020-08.

## **Background:**

The City of Deltona, through the Coronavirus State and Local Fiscal Recovery funds program authorized by the American Resource Plan Act was a recipient of funding authorized for two projects, including the Lake Windsor Pump Station project.

Currently, there is an anticipated balance of ARPA funding of \$1.2M that will be allocated to this project for design, engineering, permitting & construction. This will bring the total available budget for this project to approximately \$2.8 million.

The Scope of Work & Task Authorization prepared by Pegasus Engineering is for design, engineering & permitting.

The existing Stormwater Forcemain in this area was inherited from Volusia County when the City was incorporated nearly 30 years ago. The majority of the forcemain runs behind properties along Cottondale Drive & Covington Drive. The forcemain has exceeded its useful life and replacement is needed to avoid any failures when utilized. The age of the existing, 12-inch asbestos coated PVC forcemain as well as the precarious alignment behind approximately 45 homes, the determination of the City is to install a new stormwater forcemain and abandon the existing stormwater forcemain.

This project not only replaces the aging infrastructure but proposes relocating the infrastructure to the right of way of Courtland Boulevard. This relocation provides improved access for maintenance and repair and removes potential damage to residential homes in case of any infrastructure failures.

**E.** Request for recognition(s) for the month of October.

## **Background:**

Per the City Recognition Policy adopted by the City Commission at the Regular Commission Meeting held on Monday, June 17, 2024, the following recognitions have been requested for the month of October:

- 1. Proclamation Extra Mile Day
- 2. Proclamation Fire Prevention Week
- 3. Proclamation Breast Cancer Awareness Month
- 4. Proclamation Florida City Government Week
- 5. Proclamation Italian Heritage Month
- F. Requests for presentations before the City Commission.

## Background:

Per the City Commission Operating Guidelines & Meeting Rules and Procedures adopted by the City Commission "Any group or organization, other than staff, wishing to make a presentation to the City Commission must submit their request to the City Manager and obtain Commission approval to have the item placed on the next available City agenda." Also, all documentation to be presented must be submitted to the City Clerk by 5:00 p.m. on the Thursday eleven (11) days prior to the regular meeting.

The following presentations have been requested:

 Potential Business Operations Center & Multi-Agency Resource Center (MARC) for Deltona

#### 9. ORDINANCES AND PUBLIC HEARINGS:

A. Public Hearing - Ordinance No. 28-2025, Lobbyist Registration, Lobbying Disclosures, and Payment of Fees, at first reading.

## Background:

Following direction provided by the City Commission at the April 21, 2025 and June 6, 2025 Regular Meetings, as well as the August 11, 2025 Commission Workshop, the City Attorney's Office prepared an ordinance establishing rules, requirements, and restrictions for lobbyists and others seeking to influence the actions and decisions of the City Commission or other final decision-makers within the City.

The City Attorney's Office has proposed three options for Lobbyist Registration fees based on a survey of jurisdictions throughout Florida and seeks direction from the City Commission in order to incorporate the proper fees for second and final reading: (1) \$50.00 annually plus \$20.00 for each additional principal (matching the State Legislature); (2) \$100 annually plus \$50.00 for each additional principal; and (3) \$250 annually plus \$250 for each principal represented.

B. Public Hearing - Ordinance No. 34-2025, amending Section 110-319, "PUD,

Planned Unit Development," of Article III, "Establishment of Classifications and Official Zoning Map," of Chapter 110, "Zoning," to reduce the minimum parcel size required to establish Planned Unit Developments and Table 1,"Permitted Use Table" of Article III, "Establishment of Classifications and Official Zoning Map," of Chapter 110, "Zoning," to update uses in Planned Unit Developments, at second and final reading.

## Background:

On March 3, 2025, the City Commission adopted Ordinance No. 05-2025, which increased the minimum lot size for Planned Unit Developments (PUDs) from one acre to five acres. Staff now proposed to reinstate the one acre minimum to provide greater flexibility in site design and development, and to update the Permitted Use Table to clearly define allowable uses within PUD districts. At first reading, the Commission voted 4-2 in favor of these changes. The amendments are intended to support a wider range of development opportunities and ensure consistency with the City's Comprehensive Plan. Staff recommends approval of Ordinance No. 34-2025 at second and final reading.

C. Public Hearing - Ordinance No. 30-2025, Amendment to Chapter 74 "Administration", at first reading.

## Background:

Ordinance No. 30-2025 amends Chapter 74 of the Land Development Code to comply with Senate Bill 784 (2025). The ordinance designates the Planning and Development Services Director as the administrative authority for plats and replats, per SB 784, shifting approval from the City Commission to staff as required by law. It also clarifies approval responsibilities for other development applications, establishes an Urban Infill Redevelopment Program to promote reinvestment in small or underutilized lots, and expands citizen participation meeting notifications from 300 to 500 feet. The Planning and Zoning Board recommended approval 7-0. Staff recommends approval at first reading.

## 10. ACTION ITEMS:

A. Consideration of one appointment of a City representative to the River To Sea Transportation Planning Organization (R2S TPO).

## Background:

At the November 18, 2024, Regular Commission Meeting the Commission appointed Commissioner Luli as the the River To Sea Transportation Planning Organization (R2S TPO). Commissioner Lulli resigned as Deltona District 6 Commissioner and the Commission will need to appoint a replacement.

- 11. CITY ATTORNEY COMMENTS:
- 12. CITY MANAGER COMMENTS:
- 13. CITY COMMISSION COMMENTS, REQUESTS & REPORTS:
- 14. ADJOURNMENT:

CONTINUATION OF PUBLIC FORUM

\*This is only for individuals who submitted a request to speak form during the 6:00 p.m. Public Forum and were not afforded the opportunity to speak.

NOTE: If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Manager in writing at CityManager@deltonafl.gov or to Deltona City Hall, 2345 Providence Blvd., Deltona, FL 32725 at least 48 hours prior to the meeting at which the person wishes to attend. The City is not permitted to provide the use of human physical assistance to physically handicapped persons in lieu of the construction or use of ramps or other mechanical devices in order to comply with Florida law. If proper accommodations for handicapped access cannot be made at a particular public meeting venue pursuant to a timely written request under Section 286.26 F.S., the City Manager shall change the venue of that meeting to a location where those accommodations can be provided.

DECORUM POLICY: The City of Deltona has a significant interest in conducting orderly and efficient public meetings, which includes preventing disruption, promoting civility, and preserving decorum. To that end, behavior which disrupts or impedes the efficient and orderly conduct of any public meeting, as determined by the Mayor, or presiding officer, or a majority of the City Commission, is not permitted. The Mayor, or presiding officer, or a majority of the City Commission, may interrupt, warn, or terminate a speaker's statement when that statement is too lengthy, personally directed, abusive, obscene, irrelevant, or otherwise reasonably perceived to be a disruption to the fair and orderly progress of the discussion at hand. The Mayor, or presiding officer, or a majority of the City Commission, may also interrupt any part of the meeting to warn any individual that they are being disruptive or otherwise impeding the efficient and orderly conduct of the meeting. The Mayor, or presiding officer, or a majority of the City Commission, may require any individual to leave a public meeting for its duration if that individual is unable to observe this Policy after being warned. Should an individual be required to leave a meeting for violating this Policy, that person shall be escorted from Commission Chambers by a Volusia Sheriff's Deputy.

PUBLIC FORUM: Public Forum will begin at 6:00 PM at the start of each regular meeting and will conclude after 30 minutes. Comments during Public Forum are limited to items of City business that are listed on the Agenda and/or items that are not listed on the Agenda. Comments regarding listed Agenda items will take place after discussion of each item. Please be courteous and respectful of the views of others. In order to address the Commission, citizens must fill out a public participation slip and give it to the Deputy City Clerk. All citizen comments are limited to 4 minutes and shall be addressed to the Mayor or the Commission as a whole. Members of the City Commission shall not enter into discussion or respond to a citizen's comments other than to give directions or to ask for clarification. However, individual Commissioners may choose to respond under the "City Commissioner Comments" portion of the meeting.

CONSENT AGENDA: The Consent Agenda contains items that have been determined to be routine and non-controversial. If discussion is desired by any member of the City Commission, that item must be removed from the Consent Agenda and considered separately. All other matters included under the Consent Agenda will be approved by one motion. Citizens with concerns should address those concerns by filling out a public participation slip and giving it to the Deputy City Clerk prior to Consent Agenda items being pulled.